



## **CLUB SCRAPBOOK**

### **Purpose**

To evaluate the club's development of local club activities that benefits the members, the school, and the community

First, refer to General Regulations.

### **Eligibility**

The contest is open to all SkillsUSA Virginia Clubs. There is no division into secondary and postsecondary competition.

### **Deadline**

The Club Scrapbook entry is to be mailed to the address announced by the SkillsUSA Virginia State Specialist. The entry must be postmarked by the Friday that is two weeks prior to the State Leadership Conference.

### **Observer Rule**

Observers will not be present during the actual judging. Club Scrapbooks may be viewed on the day of the Skill Competitions contests.

### **Pickup of Entries**

Club Scrapbook entries must be picked up by 12 noon on Saturday of the State Leadership Conference at the designated location announced in the SLC Memo.

### **Equipment and Materials**

1. **Supplied by SkillsUSA Virginia:**
  - a. One Judge
  - b. Five copies of rating sheets
  - c. Five copies of regulations
  - d. One copy of form to report results
  - e. One set of contestant identification letters
  - f. One 6' table
2. **Supplied by technical committee:**
  - a. One chairman
  - b. One judge
3. **Supplied by host:**
  - a. One room (can be same room as Essay, Occupational Health and Safety, Occupational Scrapbook, Outstanding Chapter, and Student of the Year-Notebook)
  - b. One judge
4. **Supplied by the Contestant**
  - a. **One page personal resume' to be included with the entry.**

## Scope of the Contest

1. Entries should not exceed four inches in thickness. Scrapbooks will be measured in the middle of the post side.
2. A letter of documentation stating that the club scrapbook is the original work of the contestant and is being submitted for the first time shall be submitted. The letter is to be signed by the student(s), instructor, and principal and taped on the front inside cover of the scrapbook
3. Entries must be contained in the official SkillsUSA scrapbook (V181). Different pages may be substituted for pages supplied in the official SkillsUSA scrapbook. Pages may also be laminated.
4. Awards will be presented in two categories:
  - a. Single Chapter--refers to a SkillsUSA Virginia chapter that represents one occupational area regardless of the number of members. Multiple-teacher departments with the same vocational classification will be recognize as a single chapter. (For example, a three-teacher cosmetology department would be entered as a single chapter; an Auto Mechanics I and Auto Mechanics II program would be entered as a single chapter.) All cooperative programs in a school will be considered one chapter.
  - b. Multiple Chapter--refers to a SkillsUSA Virginia chapter that represents two or more occupational programs.  
Note: All activities documented in the entry must reflect only the efforts of the members of the entering chapter.
5. A school may enter both categories of competition, and all activities documented in the entry must reflect only efforts of the students and advisors of their chapter. You may not take credit for school functions or projects conducted outside of SkillsUSA Virginia sponsorship.
6. The scrapbook entry must be self-contained.
7. The time frame for the district level competition is from the previous year's district competition to one week prior to the current year's competition.
8. The time frame for the state level competition is from the previous year's state competition to two weeks prior to the current year's competition.
9. Documentation must be submitted in the order presented in Section I of the rating sheet.
10. Failure to comply with requirements 1, 2, 3, 5, 6, 7, 8, and 9 listed above will result in a ten-point penalty for each rule violation.

## Club Scrapbook Rating Sheet

ITEMS EVALUATED	POSSIBLE POINTS
ONE PAGE PERSONAL RESUME FOR EACH CONTESTANT	10
 <u>SECTION I</u>	
Title Page/Table of Contents	5
Club Organization	10
Club Meetings	20
Program of Work	40
 <u>SECTION H</u>	
Educational Information Value	15
Layout, Design, Clarity, and Neatness	10
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SUBTOTAL	110
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Penalty	
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TOTAL POINTS	